

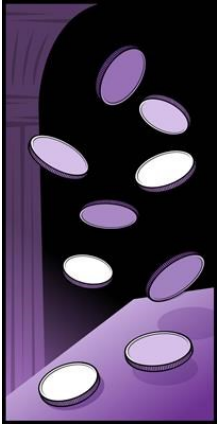


We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.

THIRD SUNDAY IN LENT

7 – 3 – 21

This week: Ex 20:1-17; 1 Cor 1:22-25; Jn 2:13-25
Next week: 2 Chr 36:14-16; 19-23; Eph 2:4-10; Jn 3:14-21



Jesus' anger at the money changers in the Temple stemmed from the fact that while they were an official part of the Temple operation their practices were unjust.

It was religion using injustice and claiming to act in the name of God that drew his anger.

It challenges us to ask how as a Church we might come under that same challenge of Jesus, how we as a Church might be complicit with mistreatment and misjudgement of people, all in the name of God.

A worthy question for reflection as we enter the third week of this time of conversion of heart.

Fr Colin



Confirmation

DATES FOR THE DIARY: **UPDATED**

Enrolment Period	4-19 March 2021 www.trybooking.com/EPRW
Parent Information Meeting	Wednesday 21 April 2021 @ 7-9pm
Rite of Enrolment Mass	24/25 April at any Sunday Mass or Vigil
Session dates	Sessions 1 & 2 - Sun 2 May 4pm Session 3 - Sun 16 May 4pm Session 4 - Sun 23 May 4pm
Mass Rite for Presentation of Apostles Creed	23/24 May at any Sunday Mass or Vigil
Celebration dates	Wed 26 May OR Thurs 27 May at 7:30pm <i>Celebrated by Bishop Anthony Randazzo</i>
Presentation of Certificates	tbc

"Come, Holy Spirit. Fill the hearts of each person in our family; kindle in us the fire of your love."

For inquiries contact Maia Schulze on
maia@lindfieldkillara.org.au

ANOTHER IMPORTANT FACET OF PARISH LIFE RETURNS TO NORMAL



As you know Fr Thomas and I have been celebrating Mass in just one church to reduce the need for sanitising in the sacristy & sanctuary. Now that things are tracking so well with regard to CoVid we will return to normal, alternating between our two churches for our weekend celebrations. We're both very much looking forward to being able to physically gather for the Eucharist with both communities in our parish.

Fr Colin

Youth & Family Mass

THIRD SUNDAY EACH MONTH - RUN BY YOUTH - EVERYONE WELCOME

SUNDAY, 21 MARCH

5.30PM

MACKILLOP HALL

BBO FOLLOWS MASS

We need your help!

When you participate, you benefit and so do we. Sign up here to help:
<https://signup.com/go/NFhkZTW>

This Month's Feature:
It's Lent!
Please wear something purple to Mass

PARISH MORNING TEAS

- WE'RE UP AND RUNNING AND THE KETTLE'S BOILING ! -



We now have a team of volunteers for both our churches and so morning tea will resume (in a CoVid-safe way) after the 9am Mass at Killara and the 10:15am Mass at Lindfield on the 2nd and 4th Sundays of the month **starting next Sunday 14th March.**

PLEASE set the time apart to join in—after a year of CoVid and its impact on our parish community let's seize every opportunity to build the bonds of our Christian community.
Fr Colin

SUNDAY MASS

KILLARA CHURCH 5:30pm Vigil
9.00am

LINDFIELD CHURCH 6.00pm Vigil
8.30 am
10.15am
12 noon Chinese Mass (2nd & 4th Sun.)
6:00pm*
(* 5:30pm Youth & Family Mass on 3rd Sunday)

WE HAVE A COVID SAFETY PLAN

OUR PARISH ONLINE SUNDAY MASS ALSO CONTINUES TO BE AVAILABLE EACH WEEK

Go to www.lindfieldkillara.org.au and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to Resource 3 ('Video of Sunday Mass') - or just paste this link into your browser: <https://www.youtube.com/channel/UCEkBUTq-JIrmjUo8-iuHdFQ>

WEEKDAY MASS this week:

Mon. & Tues. 8:00am at Killara
Wed.- Fri. 10:00am at Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara
Saturdays 5.15 - 5.45pm at Lindfield

A FEW THINGS ABOUT OUR COVID-SAFE PRACTICES

- ◆ It is no longer mandatory to wear a face mask in church—though it is recommended if you are able to do that comfortably. However, in our parish it is **mandatory to wear a mask when coming forward to receive Holy Communion.**
- ◆ When coming forward to receive Holy Communion please keep your face mask on while the minister places the Host on your hands. Then step well to the side, lower your mask & receive Communion, & then replace your mask.
- ◆ When we have a Eucharistic Minister assisting the celebrant in giving Holy Communion at Lindfield (where there is just one central aisle) please come down the aisle single-file and 1.5m apart and then move to one or other minister when you reach the front.

SERVERS AT MASS

We have resumed the ministry of Adult Server at Mass and will soon resume the ministry of Junior Servers.

If you would like to be involved in either of these ministries in either of our two churches please contact Fr Colin as soon possible.



ABOUT OUR PARISH HEALING MASSES

We are hoping to resume having morning tea after our monthly Healing Masses on the second Friday of the month starting in April.

There are still a few practical matters to sort out so watch this space.



OUR KILLARA CARPARK DEVELOPMENT We have now been advised that construction will commence at the end of this month and will hopefully be complete within twelve months.

WE REALLY REALLY REALLY NEED YOUR HELP I

As you'll see elsewhere on this page we are now tracking over \$30,000 behind on our parish account.

There are a number of expenses facing us as we prepare for our Easter celebrations, including flowers, extra seat hire, hire of some technical equipment. If you can help please contact the Parish Office or just make a deposit into the Second Collection account as per the details in the notice immediately to the right with the Reference 'Easter Expenses':

Thank you, *Fr Colin*

PARISH FINANCIAL UPDATE

Up to end Feb. 20 Up to end Feb. 21

First Collection \$93,551 \$73,963

Shortfall: \$19,588 !!

2nd Collection \$163,466 \$132,428

Shortfall: \$31,038 !!

The First Collection provides for Frs Colin & Thomas and for the care of sick and retired clergy of the diocese.

The Second Collection provides all the running costs of our parish, its ministries & activities.


Please help us to maintain and grow our parish life and mission—particularly as we are soon to lose the support of JobKeeper.

The box below sets out the different ways to support parish finances ↓

WAYS TO SUPPORT PARISH FINANCES:

1. **Our Sunday collections have now resumed.**
2. **Tap Machines** are available for both collections
3. **Direct contribution from your bank account to our parish accounts:**
1st Collection: BSB 062 784 Acct 1116 8002
(Lindfield Killara Parish Pastoral Revenue Account)
Second Collection: BSB 062 784 Acct 1116 8001
(Lindfield Killara Parish Church Account)
4. To arrange for **regular periodic contribution via your credit card** please contact Alison: alison@lindfieldkillara.org.au Many thanks.

Keeping the time of Lent . . .



**PROJECT COMPASSION
BE MORE**



Oliva, 22, didn't have the opportunity to go to school, and was embarrassed that she was unable to read, write or count. Her business was losing money because she couldn't add up.

Then Oliva enrolled in Caritas Australia's literacy and numeracy classes. She also set up a home classroom to teach her neighbours for free, because they were too shy to attend larger classes.

Oliva has now graduated, attendance at her classes is growing, her kiosk is thriving and she is helping her children with their homework. She aims to become a pastor and run for leadership in the next local election - to help her community to 'Be More.'

Please donate to Project Compassion 2021 and support people like Oliva's gain access to education to build a brighter future and live in communities that upholds everyone's dignity.

You can donate through Parish boxes and envelopes, by visiting www.caritas.org.au/projectcompassion or phoning 1800 024 413.

ENTERING INTO THE SEASON OF LENT . . .

WEEKDAY MASS IN LENT is a wonderful way to enter in this season – to draw on the richness of the daily Scriptures and to draw closer to the Lord and each other through sharing in the Eucharist.

THE SACRAMENT OF RECONCILIATION AND LENT

Since Lent is the time of Easter preparation please make use of the *whole* of Lent to celebrate the Sacrament of Reconciliation, which is celebrated each Saturday. When Easter arrives our Lenten preparation is over so please note that there will be NO opportunities for the celebration of Reconciliation once Holy Week begins, including no Reconciliations at the normal Saturday time on Holy Saturday.

ROSEVILLE – LINDFIELD – KILLARA INTERCHURCH FELLOWSHIP

LENTEN ECUMENICAL SERVICES

This year will be offering our Services both 'live' in each of our churches and also ONLINE for those who are unable to attend in person.



THIS Tuesday 9th March 7:45pm
at Roseville Uniting Church (Lord St) AND ONLINE
To view the online livestream of the Service go to:
<https://roseville.unitingchurch.org.au/ecumenical/>
Preacher: Rev. Colin Blayney

Tuesday 23rd March 7:45pm
at Holy Family Catholic Church Lindfield AND ONLINE
Preacher: Rev. Yangrae Son (*Minister at Killara Uniting Church*)

Please be part of this wonderful opportunity to build the bridges of Christian Unity during the Lenten season of renewal.

A GREAT AMEN !

The Amen at the end of the Eucharistic Prayer (sung in pre-CoVid times) is known in our Catholic liturgy as the 'Great Amen' since it is the Amen to all that happens in the Eucharistic Prayer. St Justin Martyr, writing as early as the year 150 said, "at the end of the Eucharistic Prayer the people **shout** their assent with the Amen" !

While we can't sing this beautiful and all important Amen it's so important that we do shout it—or at least proclaim it loudly in unison. (Sometimes it's more than a bit muted!)

Let's raise our voices together to celebrate our Eucharistic faith.

OUR MONTHLY HEALING MASS Our monthly Healing Mass has returned though still with some restrictions because of current circumstances.



Our next Mass will be at the 10am Mass at Lindfield **this Friday 12th March**

It is still not possible to celebrate the Sacrament of the Sick (Anointing) with a group of people—instead the celebrant will pray a blessing and a prayer for healing over all those present.

We hope you can be there.

Fr Colin

OUR ONE GREAT FIDELITY

*“His disciples recalled the words of Scripture,
Zeal for your house will consume me. (Jn 2:17) There you shall offer him up as a holocaust.’ (Gn 22:2).*

In one of his sermons on the Eucharist, Ronald Knox made this observation: throughout two thousand years of history, Christians, both whole churches and individual believers, have consistently been able to ignore many of Jesus' key commandments and invitations. We have either been too weak to follow his counsels or we have rationalised them away somehow.

And so, to a large extent, we have exempted ourselves from the demand to love our enemies, to turn the other cheek when attacked, to forgive 70 times 7, to leave our gift at the altar and first go and seek reconciliation with our brother or sister before we worship, to place justice on the same level as worship, to see mercy as more important than dogma, not to commit adultery, not to steal, not to call someone a fool, not to tell lies, not to give in to jealousy. We have, in virtually every one of these areas, individually and collectively, a history of infidelity and rationalisation.

But we have, for the most part, been faithful and consistent throughout all the years to one of Jesus' commands: to celebrate the Eucharist, to meet together in every circumstance and share his word and break bread and drink wine in his memory.

The older I get, the more this bald fact becomes meaningful to me, both as it pertains to the church and as it pertains to me personally.

Whenever possible, I try to celebrate Eucharist every day, for many reasons. The Eucharist contains and carries many deep realities: it helps continue the incarnation of God in history, it is God's physical embrace, it is an intensification of our community together as Christians, it is the new manna which God gives to nurture his people, it is our family meal together as believers, it is Christ's sacrifice which we commemorate ritually, it is God's gift of reconciliation and forgiveness, it is an invitation to a deeper discipleship, it is a banquet table opened up for the poor, it is a vigil service within which we wait for Christ to return, and it is Christ's priestly prayer for the world.

But I go to Eucharist daily for another reason too, a more personal one: this is the one place where I can be faithful, where I can essentially measure up. I can't always control how I feel or how I think and I can't always measure up morally and spiritually, but, inside of my perpetual inadequacy and occasional doubt and confusion, I can be

faithful in this one deep way.

I can go to the Eucharist regularly.

The older I get, the more meaningful this becomes. With age, I am growing less confident or sure about my knowledge of God, religion, and life. As knowledge deepens, it also widens and begins to take on softer edges. Unlike the more-confident years of my youth, I now live with the sense that my understanding of God's ways are a long way from being adequate, let alone normative.

The mystery we live in is huge and the more we grasp the magnitude of the cosmic and spiritual world, the more we grasp too how ineffable is God, truly beyond us, beyond language, beyond imagination, and even beyond feeling. We can know God, but can never understand God. And so we must be more humble, both in our theology and in our ecclesiology. Mostly we don't know what we are doing. The Eucharist, since it is the one ritual given us by Jesus himself, is one of our places of confidence.

Moreover, the older I get, the more I see too how blind I am to my own hypocrisies and how weak and rationalising is my human nature. I don't always know when I'm rationalising, or biased, or following Christ properly. And, even when I do, I don't always have the strength or will to do what I know is right. And so I lean heavily on the invitation that Jesus left us on the night before he died, to break bread and drink wine in his memory and to trust that this, if all else is uncertain, is what I should be doing while I wait for him to return.

Sometimes when he was instructing a couple for marriage, Dietrich Bonhoeffer, the great Lutheran priest & martyr, would caution them with words to this effect: right now, you're in love & you believe that your love can sustain your marriage. It can't. But your marriage can sustain your love!

The Eucharist is such a ritual-container for Christians. We can't sustain our faith, charity, forgiveness, and hope on the basis of feeling or thought, but we can sustain them through the Eucharist. We can't always be clear-headed or warm-hearted; we can't always be sure that we know the exact path of God; and we won't always measure up morally and humanly to what faith asks of us. But we can be faithful in this one, deep way: we can go to the Eucharist regularly.

Fr Ron Rolheiser omi,

The Centre for Liturgy, University of St Louis.

THE CELEBRATION OF EASTER

We all recall that we weren't able to gather together to celebrate Easter last year. Let's embrace the opportunity this year to gather as a community of faith.

Online bookings for our Easter celebrations are NOW open (www.lindfieldkillara.org.au - just click on the box 'Sunday Mass Bookings' and scroll ahead to the dates for Easter) —please book early so that we can be sure to make arrangements if we approach maximum capacity.

Holy Thursday	7:30pm	Evening Mass of the Lord's Supper (this will be celebrated in our Killara church. The maximum capacity is 132 - please book early since if space appears to be running out we will transfer the celebration to MacKillop Hall (capacity 220)).
Good Friday	10:00am 3:00pm	Stations of the Cross (in MacKillop Hall) (capacity 220) Solemn Liturgy of the Lord's Passion (at both Killara church—capacity 132—and MacKillop Hall—capacity 220)
Holy Saturday	10:00am 7:30pm	Morning Prayer (both in MacKillop Hall and at Killara church) Mass of the Easter Vigil (in MacKillop Hall - capacity 220)
Easter Sunday	8:30am 9:00am 10:15am	Mass in MacKillop Hall Mass in Killara church Mass in MacKillop Hall

(if early bookings show that these three Masses are insufficient we will add a Mass)

THE PRAYERS AND RESPONSES OF MASS

We fast from the joyful words of the Gloria during these days of Lent as we prepare our hearts and our community to celebrate once again the saving death and resurrection of Jesus

THE PSALM Ps 18:8-11. R. Jn 6:68

The law of the Lord is perfect,
it revives the soul.
The rule of the Lord is to be trusted,
it gives wisdom to the simple.

The precepts of the Lord are right,
they gladden the heart.
The command of the Lord is clear,
it gives light to the eyes.

The fear of the Lord is holy,
abiding for ever.
The decrees of the Lord are truth
and all of them just.

They are more to be desired than gold,
than the purest of gold
and sweeter are they than honey,
than honey from the comb.

Recipe corner

THE BEST TOMATO PESTO

3/4 cup sun dried or semi dried tomatoes.
1/2 cup almonds, dry roasted, skin on.
1/2 cup basil (pack them in tight)
4 cloves garlic
1 tsp grated lemon peel
Pinch sea salt
1/4 cup parmesan or pecorino
1 cup extra virgin olive oil
Blend Almonds, basil, garlic, lemon and salt in food processor until roughly chopped. Add tomatoes and cheese. Blend until it's roughly chopped. With the motor running, slowly add the olive oil until everything comes together. Serve immediately or store up to 6 weeks in the fridge.

(from the newsletter of St Luke's Presbyterian Church at Roseville -used with permission).

'Recipe Corner' will now be a regular feature of our bulletin - though it will move from page to page as space permits each week. If you have a recipe to share please send it to parish@lindfieldkillara.org.au

THE APOSTLES' CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ,
his only Son, our Lord,
(all bow at the following words in bold):
**who was conceived by the Holy Spirit,
born of the Virgin Mary,**
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come
to judge the living and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

GOSPEL ACCLAMATION

Praise to you, Lord Jesus Christ, king of endless glory!
God loved the world so much, he gave us his only Son,
that all who believe in him might have eternal life.
Praise to you, Lord Jesus Christ, king of endless glory!

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup,
we proclaim you Death, O Lord,
until you come again

THE PARISH BOOK CLUB



The Parish Book Club meets on the fourth Wednesday of each month at 10am. On **Wednesday 24th March** we will meet **for the first time in over 12 months face to face** in the Parish Library in the Shirley Wallace Parish Centre above the Lindfield church.

We will discuss ***Fugitive Blue* by Claire Thomas**. This is a novel that follows the providence of a painting from fifteenth century Venice to twenty first century Melbourne while also exploring the lives of artists and restorers over time.

To join the Book Club please contact Catherine Willis (catherinecwillis@gmail.com) or Elizabeth Reedy (elizabethreedy@msn.com). All readers welcome.

四旬期第三主日 7.3.2021

讀經一（法律是藉梅瑟傳授的。）

恭讀出谷紀 20:1-3,7-8,12-17

那時候，天主發言，說了以下這一切話：「我是上主、你的天主，是我領你離開埃及、奴隸之所。「除我之外，你不可有別的神。「不可妄呼上主、你天主的名字；因為凡妄呼他名字的人，上主決不讓他們免受懲罰。

「應記住安息日，守為聖日。「應孝敬你的父親和你的母親，好使你在上主、你的天主，賜給你的地方，延年益壽。「不可殺人。「不可姦淫。

「不可偷盜。「不可作假見證，害你的近人。「不可貪你近人的房舍。

「不可貪戀你近人的妻子、僕人、婢女、牛驢，及你近人的一切。」——上主的話。

答唱詠 詠19:8, 9, 10, 11

【答】：主！唯你有永生的話。（詠6:69）

領：上主的法律是完善的，能暢快人靈；上主的約章是忠誠的，能開啟愚蒙。【答】

領：上主的規誡是正直的，能悅樂心情；上主的命令是光明的，能燭照眼睛。【答】

領：上主的訓誨是純潔的，永遠常存；上主的判斷是真實的，無不公允。

【答】

領：比黃金，比極純的黃金，更可愛戀；比蜂蜜，比蜂巢的流汁，更要甘甜。【答】

讀經二（我們所宣講的，是被釘的基督；為某些人，這固然是絆腳石，但為那些蒙召的人，卻是天主的智慧。）

恭讀聖保祿宗徒致格林多人前書 1:22-25

弟兄姊妹們：

的確，猶太人要求的，是神蹟；希臘人尋求的，是智慧；而我們所宣講的，卻是被釘在十字架上的基督。這為猶太人，固然是絆腳石；為外邦人，是愚妄；但為那些蒙召的，不拘是猶太人或希臘人，基督卻是天主的德能和天主的智慧；因為天主的愚妄總比人明智，天主的懦弱也總比人堅強。——上主的話。

福音前歡呼

領：基督、天主聖言，願光榮歸於你。

眾：基督、天主聖言，願光榮歸於你。

領：天主竟這樣愛了世界，甚至賜下了自己的獨生子，使凡信他的人不至喪亡，反而獲得永生。（若3:16）

眾：基督、天主聖言，願光榮歸於你。

福音（你們拆毀這座聖殿，三天之內，我要把它重建起來。）

恭讀聖若望福音 2:13-25

猶太人的逾越節近了，耶穌便上耶路撒冷。在殿院裡，耶穌看見賣牛、羊、鴿子的，及坐在錢莊上，兌換銀錢的人。耶穌於是用繩索做了一條鞭子，把眾人連羊帶牛，都從殿院趕出去，又傾倒了換錢者的銀錢，推翻了他們的桌子。耶穌對賣鴿子的人說：「把這些東西從這裡拿出去，不要使我父的殿宇成為商場。」耶穌的門徒就想起了經上記載的話：「我對你殿宇所懷的熱忱，把我耗盡。」猶太人便問耶穌說：「你顯什麼神蹟給我們看，證明你有權做這些事？」耶穌回答他們說：「你們拆毀這座聖殿，三天之內，我要把它重建起來。」猶太人就說：「這座聖殿建築了四十六年，你在三天之內，就能把它重建起來嗎？」但耶穌所說的聖所，是指他自己的身體。所以，當耶穌從死者中復活以後，耶穌的門徒就想起了耶穌曾說過這話，便相信了聖經，及耶穌說過的話。當耶穌在耶路撒冷過逾越節時，有許多人看見他所行的神蹟，便信從了他；耶穌卻不信任他們，因為他認識所有的人；他並不需要誰告訴他，人是怎樣的，因為他洞悉人的內心。——上主的話。

**華人天主教會北區中心彌撒 3月14日主日彌撒 Lindfield Holy Family Church正午12時

**牧職修女 司徒金美修女 0419- 426899

**北區中心聯絡 Gloria Cheung ☎0416-118089

FR RICHARD ROHR OFM'S MEDITATION: BECOMING WISE FOOLS

Those who will lead into the future will have some hard-won wisdom. We might call them the “holy fools.” By the holy fool I mean what the Bible and mythic literature have always presented as the “saviour.” They are persons who are happily, but not naïvely, innocent of everything the rest of us take for granted. They alone can trust and live the new work of God because they are not protecting the past by control (conservatives) or reacting against the past by fixing (liberals). Both of these groups are too invested in their own understanding to let go and let God do something new on earth.

According to the pattern, the wise fools are always formed in the testing ground of exile when the customary and familiar are taken away and they must go deeper and much higher for wisdom. As a result, they no longer fit or belong among their own. Yet paradoxically, they alone can point the

way to the “promised land” or the “new Jerusalem.” Conventional wisdom is inadequate, even if widely held by good people.

I believe that there are two necessary paths enabling us to move toward wisdom: a radical journey inward and a radical journey outward. For far too long we've confined people to a sort of security zone, a safe “lukewarm” midpoint, which the Bible warns us against, as to the Laodiceans (Revelation 3:15-16). We've called them neither to a radical path inward, in other words, to contemplation, nor to a radical path outward, that is, to commitment on the social issues of their time. We prefer to stay in a secure middle position, probably because these two great teachers, the inner and the outer way, both cause pain. Failure and falling short are the best teachers; success has virtually nothing to teach us on the spiritual path.

It is Paul, one of the “holy fools” of our Christian faith, isolated but enthralled by a vision of universal Gospel, who can say, “Make no mistake about it: if you think you're wise, in the ordinary sense of the word, then you must learn to be a fool before you can really be wise” (1 Corinthians 3:18). The holy fool is the last stage of the wisdom journey. It is the individual who knows their dignity and therefore does not have to polish or protect it. It is the man or woman who has true authority and does not have to defend it or anyone else's authority. It is the child of God who has met the One who watches over sparrows and fashions galaxies, and therefore can comfortably be a child of God. They and they alone can be trusted to proclaim the Reign of God.

What's happening in the parish ?

PARISH DIARY

MARCH

Tues. 9th	7:45pm	Lenten Ecumenical Service (page 3)
Wed. 10th	8:00am	Meditation Group (online)
	7:30pm	Scripture Study (online)
Fri. 12th	10:00am	Monthly Healing Mass
Sun. 14th	9:00am	Morning tea after 9am Mass
	10:15am	Morning tea after 10:15am Mass
Tues. 16th	7:30pm	Parish Pastoral Council (online)
Wed. 17th	8:00am	Meditation Group (online)
	11:00am	Scripture Study (online)
	7:30pm	Catholicism (online)
Thurs. 18th	11:15am	School Mass (invitation only)
Sun 21st	5:30pm	Youth and Family Mass (followed by outdoor sausage sizzle & also high school youth gathering)
Tues 23rd	7:45pm	Lenten Ecumenical Service—both live and online (see p.3)
Wed. 24th	8:00am	Meditation Group (online)
	10:00am	Parish Book Club (p.2)
	7:30pm	Scripture study group (online)
Sun. 28th	9:00am	Morning tea after 9am Mass
	10:15am	Morning tea after 10:15am Mass

An opportunity to develop our interior life:

Parish Meditation group

Responding to God's call depends on the capacity to listen. Listening, like other skills, needs to be practiced and developed. Meditation offers an opportunity to listen deeply and thus become sensitive to the presence of the Spirit of God in our life.

A Christian Meditation Group in our parish **meets online each Wednesday at 8am**. Everyone is welcome to the group.

Contact Kay or Catherine for information.

Kay.Hunt@optusnet.com.au
catherinecwillis@gmail.com

SUNDAY MASS ROSTER

SUNDAY MASS ROSTER			
Saturday		6 March	13 March
Lindfield	6:00 pm	Fr Thomas	Fr Colin
Killara	5:30 pm	Fr Colin	Fr Thomas
Sunday		7 March	14 March
Lindfield	8:30 am	Fr Thomas	Fr Colin
Killara	9:00 am	Fr Colin	Fr Thomas
Lindfield	10:15 am	Fr Thomas	Fr Colin
Lindfield	12:00 pm	No Mass	Fr Thomas
Lindfield	6:00 pm	Fr Colin	Fr Thomas

Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Parish Staff

Parish Secretary

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Sacramental Coordinator

Maia Schulze Tsang:

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldbb.catholic.edu.au

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: Hary Amalan, Philip O'Meara (father of Michael O'Meara of our parish), Bishop Bede Heather, Ken & Carmel McCaffery, Louie Klauser, Umberto Grati, Arthur John Fogarty, So Gay Chan, Chris Williams.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Mark Spring, Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

And for all those affected by COVID-19.

THE ON-GOING RETURN OF MANY FEATURES OF OUR PARISH LIFE

- ◆ the ministry of Adult Servers at Mass—**has now returned to our Masses.**
- ◆ the ministry of Junior Servers at Mass—**coming soon.**
- ◆ Children's Liturgy of the Word (in a CoVid-safe way) at the 9am Mass at Killara and the 10:15am Mass at Lindfield. **Resumes next Sunday 14th March (see p.8).**
- ◆ Morning Tea after the 9am and 10:15am Masses (in a CoVid-safe way). **Morning tea will resume at both Killara and Lindfield next Sunday 14th March (see p.1).**
- ◆ We are also hoping soon to re-introduce morning tea after the monthly Healing Mass.
- ◆ Fr Colin and Fr Thomas have returned to alternating between our two churches for Mass (see roster above)



YOUTH
@LINDFIELD
KILLARA

Welcome back to all the youth in our parish!

Thank goodness for 2020! A year at home gave us the chance to plan a really great programme for the youth in the Parish.

Our first gathering for **high school students** will follow the Youth & Family Mass (approx. 6.30pm -8pm) on **Sunday 21 March**.

ALL STUDENTS from years 7 through 12 are invited to join us.

Find out more... details on how to join us in next week's bulletin.

CHILDREN'S LITURGY OF THE WORD IS BACK!

We're so pleased to announce that Children's Liturgy of the Word will resume at the 9am Sunday Mass at Killara and the 10:15am Mass at Lindfield starting next Sunday 14th March. The children will be invited to come forward just after Mass begins to go with their leaders.

Open Days
Tuesday 9th March & Wednesday 5th May

9:00-10:30am & 6:00-7:30pm
Principal's Talk: 9.30am & 6:15pm

INSPIRING YOUR CHILD TO LOVE LEARNING AND BE THE BEST THEY CAN BE

At Holy Family we believe in empowering our students to be critical thinkers and leaders through specific leadership programs and teaching practices. We have a strong community focus partnering with parents to foster lifelong learning, wellbeing and a sense of belonging in their children. Principal, Lou Dogao, leads a dedicated, talented and professional team, proud of their commitment to guiding students to be the best they can be.

Holy Family Catholic Primary School 2-4 Highfield Road Lindfield NSW 2070

Phone: (02) 94167200 Email: info@holymfamily.nsw.edu.au Web: www.hfldb.catholic.edu.au

All families looking for a faith-based education for their child are welcome to apply

If you have a child starting kindergarten in 2022 or know of someone that does please come along to our Open Morning & Evening which will take place on Tuesday 9th March. Our senior students will be conducting school tours and answering questions. Enrolment packs will be available on the day. To find out more and register your interest, please visit Holy Family Catholic Primary School website:

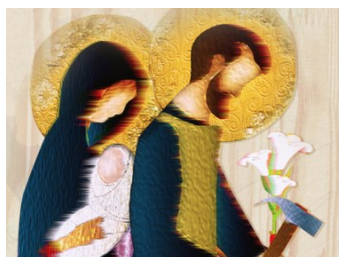
www.hfldb.catholic.edu.au

Year of St Joseph

Pope Francis on December 8 2020 published an Apostolic Letter *Patris corde (With a Father's Heart)*, commemorating the 150th anniversary of the declaration of Saint Joseph as Patron of the Universal Church. To mark the occasion, the Holy Father has proclaimed a "Year of St Joseph", running from December 8, 2020 to December 8, 2021.

In his apostolic letter, Pope Francis reflected on the qualities of Saint Joseph whom he described as a strong working man, a beloved, loving father, an accepting, obedient and "creatively courageous" person.

2021 therefore will be also celebrated as a 'Year of the Family'.



Book direct for \$10 off our best nightly rate + free buffet breakfast. Or book on our website using promo code

'bookdirect'

Add: 1 Gatacre Avenue, Lane Cove
Ph: 02 9427 0266



Henry & Gloria Cheung, Parishioners
326 Pacific Hwy, Lindfield
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E sales@universalinstruments.com.au



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(Scholastic Bldg)

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